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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



Unit Two **2**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Understanding the Sunnah



عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ قَالَ، قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ (إِنَّ اللَّهَ لَيَرْضَى عَنِ الْعَبْدِ أَنْ يَأْكُلَ الْأَكْلَةَ فَيَحْمَدَهُ عَلَيْهَا أَوْ يَشْرِبَ الشَّرْبَةَ فَيَحْمَدَهُ عَلَيْهَا). (رواه مسلم)

Anas^d reported that the Messenger of Allah ^s said: “Allah, Most High, is pleased when a man eats something and praises Him for it, or drinks something and praises Him for it.” (Muslim)

What do we understand from the Hadeeth:
We should praise and thank Allah Who gives us food and drink.



- Before Eating we should say:

اللهم بارك لنا فيما رزقتنا وقنا عذاب النار بسم الله



Allhuma baa rik lanaa feemaa razaqtanaa wa qinaa azaaba al-naar, bismillah.

Which means :

O Allah! Bless us on everything You give us, and avoid us from Hellfire. And with the name of Allah.



- After Eating we should say:

الحمد لله الذي أطعنا وسقانا وكفانا وآوانا

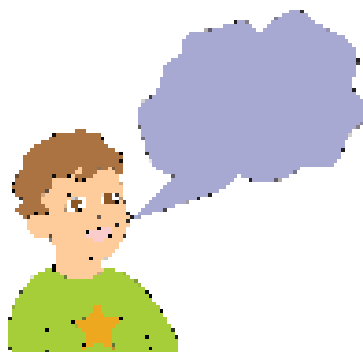
Alha mdulillahillazee at 'amanaa wa saqaanaa wa kafaana wa awaana

Which means:

All Praises be to Allah, who provides us with food, drink, satisfaction and protection.

- Fill in the table with the suitable information:

I am Muslim



This is what I say before I eat	This is what I say after I eat
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

What should I know about Allah

اللَّهُ

Allah is the proper name in Arabic for The One and Only God.

Allah is The One and Only God.

Allah is The Creator and Sustainer of the universe.

The Name **Allah** was not chosen by man but was revealed and referred to by all the Prophets ^S. The name Allah was mentioned in the Quran.

Allah is the God worshipped by Adam, Noah, Moses, Abraham and all the other Prophets sent by Him.

قال تعالى:

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَنَزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الْجِبَالِ أَنْهَارًا وَسَخَّرَ لَكُمْ فِيهَا نَهَارًا وَاللَّهُ يَدْعُو بِالنُّجُومِ (إبراهيم: ٣٢)

Learn:

- 1- Allah has created the heavens and the earth and sends down water from the sky, and thereby brought forth fruits for us.
- 2- Allah has made the ships to be of service to us, that they may sail through the sea by His Command.
- 3- Allah has made rivers to be of service to us.



1-Read the above ayah and fill the table with correct information:

What Allah has created	What Allah has provided to man

2- Fill in the blanks with the suitable word from the box:

Worshipped One Creator Man Arabic

1- Allah is the proper name in -----for The One and Only God.

2- Allah is The----- and Only God.

3- Allah is The----- and Sustainer of the universe.

4- The Name Allah was not chosen by----- .

5- Allah is the God -----by all the Prophets sent by him.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Allah Al-Wahhaab

Allah is the One who is **Generous** in giving plenty of things to us without any return. Allah has given us many blessings for which we must always thank Him. Allah has given some people more and some people less.

What does Allah has given me?

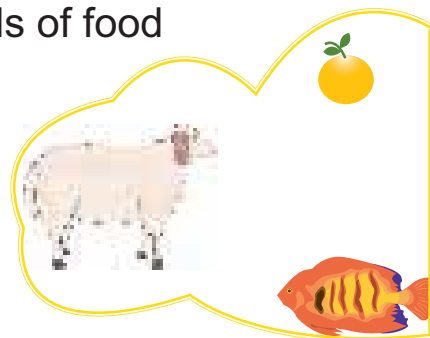


Allah Al-Wahhaab gives us different kinds of food

Allah gives us food from the trees.

Allah gives us food from the animals.

Allah gives us food from the sea.



- Fill in the table with names of food that Allah gives us:

From trees	From animals	From the sea

Allah Al-Wahhaab gives us rain

Allah sends rain so that we can drink water.

Allah sends rain so that we can clean our selves.

Allah sends rain so that plants and trees can grow and we can eat them.

Allah sends rain so that animals can drink and grass can grow so they can eat it.



- Fill in the box with suitable information:

Rain is very important to us because

We should thank Allah for every thing He gives us.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Allah does not like the wasteful person

Allah has provided us with food and drink and told us to eat and drink happily from what He has provided us with. But Allah told us not to waste food because He does not like people who waste food.



قَالَ تَعَالَى: (يَا بَنِي آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ). [الأعراف: ٣١]

Read the Quran:

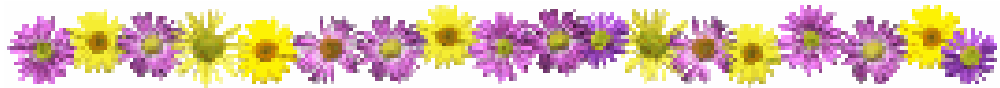
**Ya bane adama khuthoo zeenatakum
AAinda kulli masjidin wakuloo waishraboo wala
tusrifoo innahu la yuhibbu almusrifeena**

Allah tells us in the above ayah (Al-Araf:31) to eat and drink [freely], but do not waste: verily, He does not love the wasteful!

What should we do?

If **Allah** has given us something as wealth or food, we must be careful to use it in a way which will please Allah as follows:

- 1- Always thank Allah for whatever He has given you.
- 2- Eat in a normal way and never be wasteful.
- 3- If you have more food than you need give it to the poor people.
- 4- If you eat the food and little of it remains then you should eat that.



The Manners of Eating :

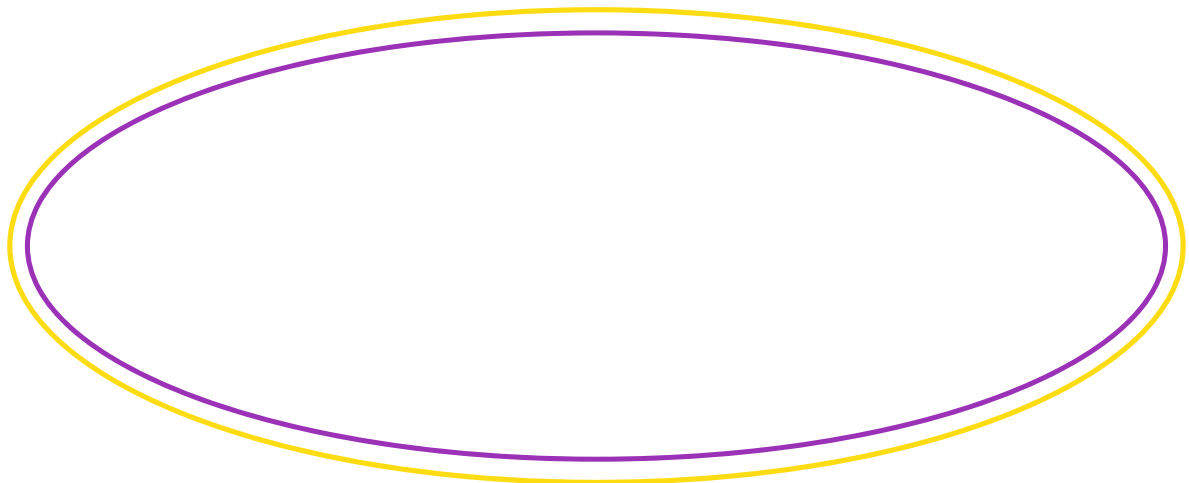
1. Wash your hands before you eat.
2. Recite Bismillah.
3. Eat with your right hand.
4. Eat from that which is in front of you.
5. Eat with 3 three fingers. This helps to digest the food.



Al-Musrifûn means the wasteful people.

Activity:

Fill in the plate with things you should do with your food.



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Story from the Quran



The Man of the Two Gardens (Surat al-khaf 'Cave: 18:32-44)

Once upon a time, there were two men who lived in a town. Almighty Allah gave one of them two gardens of grape-vines and surrounded them with date palms. In between the two gardens Allah placed corn-fields and a river flowed through them. Each of the gardens gave its great fruit. The man became rich, because of what Allah gave him but he was arrogant and greedy with his wealth.

The other man was poor but he was a true believer who believed in Allah and His will. **The poor man told the rich man:**
 “You have to be thankful to Allah who gave you all the things that made you happy and do not forget the day of Judgment.”

The rich man replied:

“I am more than you in wealth, and stronger in respect of men. My richness, my wealth will never finish”

Then he added:

“I do not think the hour will come, and even if I am returned to my Lord I will most certainly find a returning place better than this.”
Then he entered his garden while he was unjust to himself.

The poor man replied:

Do not you believe in Allah?
Allah is the One who created you and provided you with all your wealth, children, and gardens. Even if I am less in wealth and children than you Allah will give me great reward much better than wealth and children because I believe in Him.



Next morning when the rich man went to see his gardens, he found that its waters sank down into the ground and he was unable to find it. He was so sad to find that his wealth was destroyed and his gardens had fallen down upon its roofs.

He fell to the ground and sat down in great sadness and began to wring his hands for what he had spent on it, **he told himself sadly:**

“I wish I did not associate partners with Allah and disbelieve in Him. I wish I had obeyed the poor man’s requests and thanked my Lord.”

But it was too late for that now and all the regret did not benefit him and he had no host to help him besides Allah nor could he defend himself.



1- Fill in the table with the suitable information about what you have read about each man in the story:

The rich man	The Poor man
<hr/> <hr/>	<hr/> <hr/>

2- Write in the frame the moral lessons that you have learnt from the story:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Quran Hifz

سورة الطارق

Surat Al-Tariq (1)



Transliteration:

Waalssamai waalttariqi (86:1)

Wama adraka ma alttariqu (86:2)

Alnnajmu alththaqibu (86:3)

In kullu nafs in lamma AAalayha hafithun (86:4)

Falyanthuri alinsanu mimma khuliqa (86:5)

Khuliqa min main dafiqin (86:6)

Yakhruju min bayni alssulbi waalttaraibi (86:7)

Innahu AAala rajAAihi laqadirun (86:8)

Understanding the Quran:

A-What is Aṭ-Ṭāriqī?

It is a shining star which appears in the night.

B-What is man created from?

He has been created from a spurting fluid that comes from between the bones of the back and the chest.



- Understanding the meanings of the verses:

- Waalssamai	The sky	وَالسَّمَاءِ
- Alttariqi	a shining star which appears in the night	وَالطَّارِقِ
- Alnnajmu alththaqibu	A shining star	النَّجْمِ الثَّاقِبِ
- In kullu nafsina lamma AAalayha hafithun	Over every soul there is a guardian	إِنَّ كُلَّ نَفْسٍ لَمَّا عَلَيْهَا حَافِظٌ
- Innahu AAalajAAihi laqadirun	Almighty Allah is able to recreate the man once again	إِنَّهُ عَلَى رَجْعِهِ لَقَادِرٌ



Almighty Allah has created man and he is able to create him again after his death on the Day of Judgment.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

From the Seerah

The cave of Mount Thawr

After suffering a long period of persecution in Makkah, Allah commanded His prophet ^S to make the Hijra to Yathrib. The Prophet, sall-Allahu alayhi was sallam, decided to take Abu Bakr, radiua Allahu anhu, with him during this long journey to Yathrib.

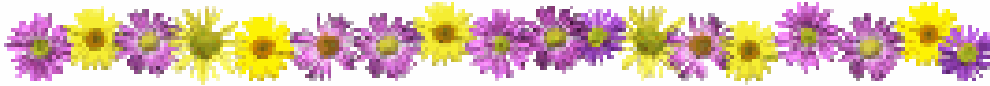


The Prophet and Abu Bakr hired Abdalla Ibn Urayqit to act as their guide for the journey. The Prophet, sall-Allahu alayhi was sallam, and Abu Bakr traveled till they reached the cave of Mount Thawr where they decided to hide in safety for three days. Abu Bakr went in, cleaned it and then told the Prophet to enter.

When Quraish discovered that The Prophet, ^S, and Abu Bakr had escaped from them, they came after them. The Quraish soon reached the mouth of the cave. They were near the entrance of the cave when Abu Bakr expressed his fear to the Prophet ^S. The prophet ^S simply replied, “What do you think of those two with whom the third is Allah.” “Fear not. For surely Allah is with us both.”

A spider spun its web at the mouth of the cave and two doves came there to lay their eggs. When the disbelievers saw that there was an undisturbed spider’s web over the front of the cave, they walked away without entering the cave. Almighty Allah had saved His prophet from the harm of the disbelievers.

- **Thawr cave** is about eight kilometers south of the holy city of Makkah.



This is Allah

Allah has provided protection to His Messenger and those who follow the path of Islam.



- Circle T for the true statement and F for the false one:

1- Hijra is the journey of the Prophet from Yathrib to Makkah.

-T- -F-

2- Abu Talib accompanied the Prophet to Yathrib.

-T- -F-

3- The Prophet, sall-Allahu alayhi was sallam, and Abu Bakr hid in the cave of Mount Thawr.

-T- -F-

4- Quraish was very angry that the Prophet and Abu Bakr had escaped from them.

-T- -F-

5- The disbelievers walked away without entering the cave.

-T- -F-

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Welcome to Medina

After three days of hiding in Mount Thawr, The prophet and Abu Bakr were guided by Abdullah bin Uraiqit who took them through the least common routes, near the Red Sea towards Yathrib.

Muslims in Yathrib had waited for the Prophet ^S to arrive. Every morning they would come to one of the hillocks and look far into the desert for any sign of travellers coming towards Yathrib. When the sun became extremely hot, the Muslims would leave and return to their houses.



After a hard journey of eight days, the Prophet, sall-Allahu alayhi was sallam, reached Yathrib. When the Prophet, ^S, arrived at Yathrib, the people crowded the streets happy to greet him with the cries of Allah-o-Akbar (Allah is great).



Yathrib was now called Madina-tul-Nabi, the city of the Prophet. Muslims of Medina were called Ansars (helpers). And the Muslims who came from Makkah were called Muhajireen. The Islamic calendar is known as the 'hijri' calendar because it was associated with the great event of Hijra.

Answer the Questions:

- 1-How long did the prophet and Abu Bakr hide in Mount Thawr?
- 2-What did the Muslims in Yathrib had waited for?
- 3-How did the Muslims in Yathrib greet the prophet?
- 4- What was Yathrib called after the Hijrah?
- 5-Who were the Ansars?
- 6-Who were the Muhajireen?

Great Muslims

Asmaa bint Abu Bakr radiallaahu anhaa

Asmaa was the daughter of the great Companion Abu Bakr. She was among the early Muslims in Makkah. When the Prophet ,sallallaahu 'alayhi wa sallam, was about to secretly leave Makkah for his emigration to Madeenah with his close friend Abu Bakr, Asmaa could not find anything to tie with the waterskin and the bag of food for the Prophet ,sallallaahu 'alayhi wa sallam and her father. Asmaa torn her belt in two and tied the waterskin with one and the bag with the other. She became know as 'Dhaatun-Nitaaqayn' [She of the two belts].

Answer:

- 1-Who was Asmaa?
- 2-Why was she called 'Dhaatun-Nitaaqayn'?

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



Unit Six 6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Signs of Allah on earth

Reading and understanding the Quran:

قال تعالى في سورة الرحمن:

وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ. (الرحمن:10)

1- Allah has created this earth as a good home for all living beings.

Waalarda wadaAAaha lilanami (Al-Rahman:10)

فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ. (الرحمن:11)

2- Allah provided the earth with fruits and palm trees with dates.

Feeha fakihatun waal nnakhlu thatu alakmami (Al-Rahman:11)

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ. (الرحمن:12)

3- Allah as well provided the earth with grain growing tall on its stalks, and sweet-smelling.

Waalhabbu thoo aAAasfi waalrrayhani (Al-Rahman:12)

Signs of Allah in Plants:

Allah spread out on earth different kinds of plants and trees for the benefits of all living things. Allah the Creator creates plants of different colors, different shapes and different benefits.

- It is a great mercy of Allah to create plants and tree, Why?

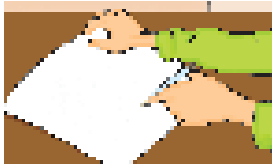
- 1- Plants and trees are the main food for man and animals.
- 2- Plants are important for the air that we breathe.
- 3- Some medicines are taken from plants.
- 4- Some clothes that we wear are made of plants.
- 5- Plants make the nature beautiful.

- Allah helps plants to grow:

- 1- Plants need water to grow. Allah sends water from the sky.
- 2- Plants need sun energy to grow. Allah created the sun.
- 3- Plants need nutrition to grow. Allah has created soil with sufficient nutrition for plants to grow.



Because of Allah’s perfect ability, wisdom, mercy, kindness and generosity all living beings have every thing they need on this earth that Allah has created for them.



- Fill in the table with the suitable examples:

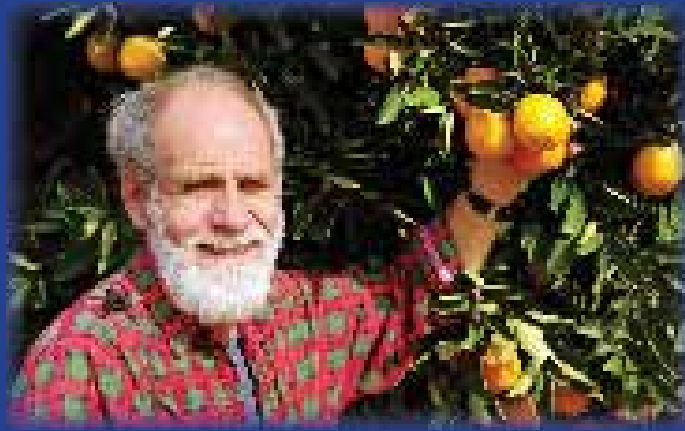
Allah the creator	
Fruit trees	
Vegetables	
Tall trees	
Short trees	
Beautiful flowers	
Plants that we can make clothes from	
Plants grow because Allah has provided it with	

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

This is my Deen

Planting a Tree

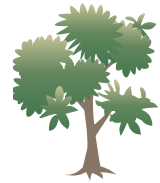
عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: (مَا مِنْ مُسْلِمٍ غَرَسَ غَرْسًا فَأَكَلَ مِنْهُ إِنْسَانٌ أَوْ دَابَّةٌ إِلَّا كَانَ لَهُ بِهِ صَدَقَةٌ.) (رواه البخاري)



Narrated Anas bin Malik: The Prophet said, “If any Muslim plants any plant and a human being or an animal eats of it, he will be rewarded as if he had given that much in charity.”

- According to the above hadeeth who will benefit from the food of a tree?

- 1-
- 2-
- 3-



Trees are one of Allah's miracles

Trees are the largest and longest living organisms on earth. To grow tall the tree has become a miracle of Allah. It is able to take water and salts out of the soil and lift them up to the leaves, sometimes over 400 ft above. By means of the sun energy the leaves combine the water and salts with carbon dioxide from the air to produce the food which feed the tree.

Trees provide us with the following:

1. Building materials
2. Fuel
3. Food such as fruit and nuts
4. Rubber
5. Pulp for paper
6. Shelter for people, animals, and other plants.
7. Protect the world's climate by absorbing carbon dioxide
8. Provide certain habitats for birds and animals.



Tree's Song

Allah has created a lovely tree

It's been created for you and me

It is tall, green and lovely to see

Without Allah a tree can't be

Only Allah can make a tree

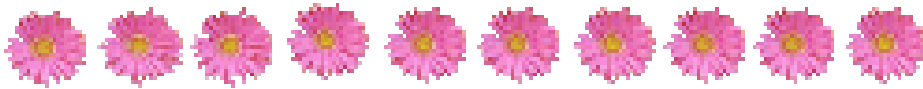
Thankful to Allah we should be

By: Reem Otaibi



- Fill in the table with the suitable information:

Thankful to Allah we should be	
Allah helps the tree to grow	
Trees are important to us	



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Quran Memorization

سورة التين

Surat Al-Teen



Transliteration:

Waalteeni waalzzaytooni (99:1)

Watoori seeneena (99:2)

Wahatha albaladi alameeni (99:3)

Laqad khalaqna alinsana fee ahsani taqweemin (99:4)

Thumma radadnahu asfala safileena (99:5)

Illa allatheena amanoo waAAamiloo alssalihati falahum ajrun
ghayru mamnoonin (99:6)

Fama yukaththibuka baAAadu bialddeeni (99:7)

Alaysa Allahu biahkami alhakimeena (99:8)

- What does the surah guide us to?

1- Allah has created man in the best conformation and shape.

2-The mamnoonin (the believers) who do good actions will be rewarded by Allah.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

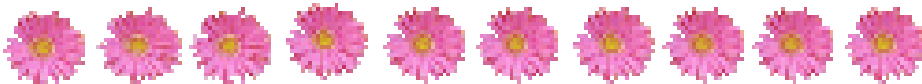
Obedience and respect towards your mother



Allah has ordered us in the Quran to be good to our mothers. He has told us to look after them especially when they are old and weak. The Prophet May Allah send peace and blessings upon him has also ordered us to be good to our mothers.

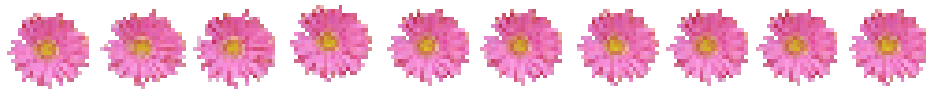
عن أبي هريرة رضي الله عنه قال جاء رجل إلى رسول الله صلى الله عليه وسلم فقال : (يا رسول الله من أحق الناس بحسن صحابتي قال أمك قال ثم من قال ثم أمك قال ثم من قال ثم أمك قال ثم من قال ثم أبوك). (رواه البخاري)

A man came to Allah's messenger and said, "O Allah's messenger! Who is more entitled to be treated with the best companionship by me?" The Prophet (pbuh) said, "Your mother." The man said, "Who is next?" The Prophet said, "Your mother." The man further said, "Who is next?" The Prophet said, "Your mother." The man asked for the fourth time, "Who is next?" The Prophet said, "Your father."



- Why does a mother deserve three times more good treatment from her children than the father?

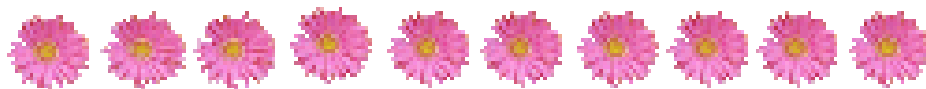
After Allah your mother deserves your thanks and obedience for the favors she had done for you. Mother has suffered during pregnancy, has suffered birth pains in delivering her baby. Your mother sacrifices her comforts and sleep to provide comfort to you. She shares the sad and happy moments with you. She worries about your food, your clothes, education, health and future.



Warning:

Allah becomes very angry with those who hurt their mothers in any way. The Prophet May Allah send peace and blessings upon him has also warned us of severe punishments for that person who is disobedient to his mother.

**BE THANKFUL TO YOUR MOTHER FOR WHATEVER SHE
DOES FOR YOU**



- Suggest ways that you can please your mother and enter Jannah.

1-

2-

3-



I am Muslim

This is my pray for my Parents.

قال تعالى: (وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا.) (الاسراء: ٢٤)

waqul rabbi irhamhuma kama rabbayanee sagheeran.

(My lord, have mercy upon my parents, the way they had mercy upon me when I was young)(Al-Isra:24)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

The importance of Education in Islam



The first word revealed in Quran

“Iqra”

When angel Jibreel came to the Prophet ^S in Hira Cave to teach him the Quran, the first word that he told him to read was Iqra which means Read.

This means that Allah wants his Prophet to read and to seek knowledge. To seek knowledge is our duty as Muslims. To be educated is a duty of every Muslim, male and female.

Those who know are not equal to those who do not know

Quran tells us that the people who knows and well educated are not equal to the people who do not know and not educated.

Allah says in the noble Quran:

قال تعالى: (قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ) (الزمر: ٩)

Transliteration:

qul hal yastawee allatheena yaAAalamoona waallatheena la yaAAalamoona.

Two kinds of knowledge:

There are two kinds of knowledge that Muslim student should learn

1- The knowledge of his/her Deen

We should learn our Deen to be good Muslims. Every Muslim should learn about:

Allah

his Deen

his Prophet

2- The knowledge of his/her school subjects

A Muslim student should be good at school and learn well to help his country and his Muslim brothers and sisters in future.

- Read and memorize this Dua:

رَبِّ زِدْنِي عِلْمًا

Rabbi zidnee ilma
(O Lord, increase me in knowledge).





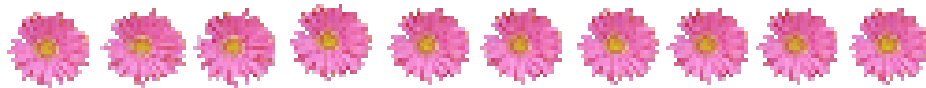
1- Fill the blanks with the suitable words

1-We should learn our----- to be good Muslims. Every Muslim should learn about:

1-

2-

3-



Memorize the Dua

**Subhanallahi wel hamdulillahi
we le ilehe ill allahu wallahu
ekber,wela hawle wela kuwwete
illa billahil aleyyil azim.**

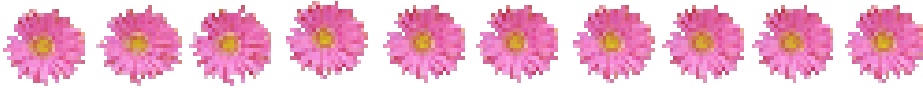
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Learn the Hadeeth



قال رسول الله صلى الله عليه وسلم: (خَيْرُ الْأَصْحَابِ عِنْدَ اللَّهِ تَعَالَى خَيْرُهُمْ لِصَاحِبِهِ، وَخَيْرُ الْجِيرَانِ عِنْدَ اللَّهِ تَعَالَى خَيْرُهُمْ لِجَارِهِ). (رواه مسلم)

Allah's Messenger (sallallahu alaihe wa-sallam) said: "The best of friends, in Allah's sight, is the one who is best to his friends, and the best of neighbors in Allah's sight is the one who is best to his neighbor."
 [(Saheeh) Al-Tirmidhee (1944)]



1- The person who is best to his friends

Everybody needs friends. You can feel very sad and lonely if you don't have someone to play with and be with. Islam **Cares** about friendship and consider the one who is good to his friends to be among the finest in the sight of Allah.

This is how a good Muslim treats his/her friends at school, in street, in sport clubs, at Mosques, in family:



- 1- Praises them when they do something that pleases Allah and the Prophet.
- 2- Helps them for the sake of Allah.

- 3- Doesn't talk about them without their permission.
- 4- Encourages them to be good Muslims.
- 5- Doesn't put them down or hurt their feelings.
- 6- Respects them.



2- The Best to His Neighbor.

The Finest In The Sight Of Allah Is The Person Who Is Best To His Neighbor. Respecting and being kind to your neighbor is one of the great morals in Islam.

This is how a good Muslim treats his/her neighbor:

- 1- Treats them kindly and respects them.
- 2- Does not make fun of the way they live or talk or dress.
- 3- Has a close and kind relation with them.
- 4- Visits them and brings them gifts.

Neighbor's Rights

- 1- If your neighbor needs to borrow something from you, you should provide him with it when you can.
- 2- If he asks you for help you should help him.
- 3- If he falls into sadness you should ease his pain.
- 4- If your neighbor dies you should attend his funeral.

Neighbor's Rights in Islam

1-

2-

3-

4-

I am Muslimah

This the way I treat my friends:

1-

2-

3-

This the way I treat my neighbor:

1-

2-

3-



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Hajj



≡ The Journey of a Lifetime:

Hajj is the fifth pillar of Islam it is the journey to Makkah at least once in a lifetime. It is a fard (compulsory) for every Muslim to make at least one journey in his lifetime to Makkah for Hajj if he can afford it.

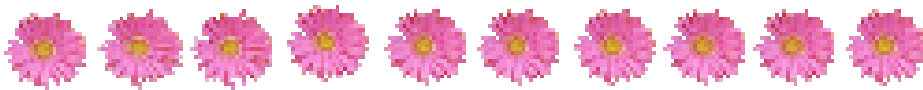
≡ Why is Hajj important to Muslims?

- 1- Hajj is one of the best actions which please Allah.
- 2- The ones who perform Hajj properly and completely will return home clean of sins and bad actions.
- 3-The reward of Hajj which is accepted by Allah is Jannah.

Who can go to Hajj?

The one who can go to Hajj should be:

- 1- Muslim.
- 2- Adult.
- 3- Healthy and not sick.
- 4- Have enough money to pay for his Hajj expenses.



Ihram:

Ihram is the first pillar of Hajj ,the one who is performing Hajj should follow the following steps:

- 1- Take a bath.
- 2- Make the intention of Ihram.
- 3- Put on Hajj clothes.
- 4- Pray two raka'hs.



- 5- Recite the Talbiyyah saying:

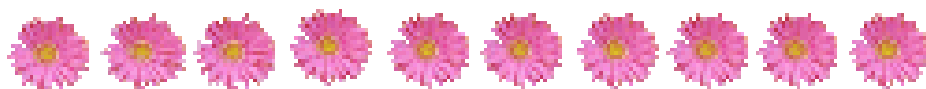
“Labbaik Allahumma Labbaik. Labbaik, La Shareek Laka, Labbaik. Innal Hamdah, Wan Nematah, Laka wal Mulk, La Shareek Laka”

The one who is in the state of Ihram should not do the following actions:

- 1- Arguing or harming others with the hands or with the tongue.
- 2- Men are not allowed to cover their heads.
- 3- Shaving or cutting hair from any part of the body, clipping the nails of the fingers or the toe.
- 4- Hunting, killing, or harming animals.

My Report about Hajj	
Hajj	
What is Hajj	
The Importance of Hajj	
Who can go to Hajj	

Ihram	
What is Ihram	
Steps of Ihram	
Things we can not do in Ihram	



Arabic consonants

IPA	Latin	Name	Final	Medial	Initial	Isolated	IPA	Latin	Name	Final	Medial	Initial	Isolated
[ʔ]	ʔ	ʔaʔ	طاء	ط	ط	ط	[ʔ]	ʔ	ʔaʔ	ألف	ا		ا
[b]	b	baʔ	باء	ب	ب	ب	[b]	b	baʔ	بب	ب	ب	بب
[t]	t	taʔn	تاء	ت	ت	ت	[t]	t	taʔn	تت	ت	ت	تت
[θ]	θ	θaʔn	ثاء	ث	ث	ث	[θ]	θ	θaʔn	ثث	ث	ث	ثث
[d]	d	daʔ	دال	د	د	د	[d]	d	daʔm	دج	د	د	دج
[q]	q	qaʔ	قاف	ق	ق	ق	[q]	q	qaʔ	قج	ق	ق	قج
[k]	k	kaʔ	كاف	ك	ك	ك	[k]	k	kaʔ	كج	ك	ك	كج
[l]	l	laʔm	لام	ل	ل	ل	[l]	l	laʔ	ل			ل
[m]	m	maʔm	ميم	م	م	م	[m]	m	maʔ	ل			ل
[n]	n	naʔn	نون	ن	ن	ن	[n]	n	naʔ	ر			ر
[z]	z	zaʔ	زاي	ز	ز	ز	[z]	z	zaʔ	ز			ز
[s]	s	saʔn	سين	س			[s]	s	saʔn	س	س	س	س
[ʃ]	ʃ	ʃaʔn	شين	ش	ش	ش	[ʃ]	ʃ	ʃaʔn	ش	ش	ش	ش
		ħaʔn	هزة	ح			[ħ]	ħ	ħaʔ	ح	ح	ح	ح
		ʕaʔn	عزة	ع			[ʕ]	ʕ	ʕaʔ	ع	ع	ع	ع

Arabic vowel diacritics and other symbols

lam lam

la

ba

ba

ba

ba

ba

bu

ba

ba

ba

ba

ba

ba

ba



(الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا)

“This day I have perfected for you your Deen and completed My favour upon you and have approved for you Islam as Deen.”(5:3)